

IOWA KNIGHTS OF COLUMBUS \* DISTRICT LEVEL FREE THROW REPORT  
PLEASE SEND THIS FORM AND THE SCORE SHEETS OF THE TOP THREE CONTESTANTS  
FOR BOTH BOYS AND GIRLS TO THE REGIONAL CONTEST DIRECTOR  
(SEE LIST OF REGIONAL SITES)

DISTRICT LEVEL HELD BY FEBRUARY 15, 2010. FORMS DUE FEBRUARY 21, 2010.

Also send a copy to: John Beckman, State Youth Director  
15351 Pheasant Dr  
Council Bluffs, Ia. 51503

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COUNCIL NUMBER \_\_\_\_\_ DISTRICT NUMBER \_\_\_\_\_ REGION NUMBER \_\_\_\_\_

Please print the names clearly. We need to have the names written so we can read them.

**BOYS AGE 10**

1<sup>ST</sup> PLACE  
NAME \_\_\_\_\_  
AREA CODE & PHONE \_\_\_\_\_

2<sup>ND</sup> PLACE  
NAME \_\_\_\_\_  
AREA CODE & PHONE \_\_\_\_\_

3<sup>RD</sup> PLACE  
NAME \_\_\_\_\_  
AREA CODE & PHONE \_\_\_\_\_

**BOYS AGE 11**

1<sup>ST</sup> PLACE  
NAME \_\_\_\_\_  
AREA CODE & PHONE \_\_\_\_\_

2<sup>ND</sup> PLACE  
NAME \_\_\_\_\_  
AREA CODE & PHONE \_\_\_\_\_

3<sup>RD</sup> PLACE  
NAME \_\_\_\_\_  
AREA CODE & PHONE \_\_\_\_\_

**BOYS AGE 12**

1<sup>ST</sup> PLACE  
NAME \_\_\_\_\_  
AREA CODE & PHONE \_\_\_\_\_

2<sup>ND</sup> PLACE  
NAME \_\_\_\_\_  
AREA CODE & PHONE \_\_\_\_\_

3<sup>RD</sup> PLACE  
NAME \_\_\_\_\_

**BOYS AGE 13**

1<sup>ST</sup> PLACE  
NAME \_\_\_\_\_  
AREA CODE & PHONE \_\_\_\_\_

2<sup>ND</sup> PLACE  
NAME \_\_\_\_\_  
AREA CODE & PHONE \_\_\_\_\_

3<sup>RD</sup> PLACE  
NAME \_\_\_\_\_  
AREA CODE & PHONE \_\_\_\_\_

**BOYS AGE 14**

1<sup>ST</sup> PLACE \_\_\_\_\_  
NAME \_\_\_\_\_  
AREA CODE & PHONE \_\_\_\_\_

2<sup>ND</sup> PLACE  
NAME \_\_\_\_\_  
AREA CODE & PHONE \_\_\_\_\_

3<sup>RD</sup> PLACE  
NAME \_\_\_\_\_  
AREA CODE & PHONE \_\_\_\_\_

(OVER)

**GIRLS AGE 12**

**1<sup>ST</sup> PLACE**

**NAME** \_\_\_\_\_

**AREA CODE & PHONE** \_\_\_\_\_

**2<sup>ND</sup> PLACE**

**NAME** \_\_\_\_\_

**AREA CODE & PHONE** \_\_\_\_\_

**3<sup>RD</sup> PLACE**

**NAME** \_\_\_\_\_

**AREA CODE & PHONE** \_\_\_\_\_

**GIRLS AGE 13**

**1<sup>ST</sup> PLACE**

**NAME** \_\_\_\_\_

**AREA CODE & PHONE** \_\_\_\_\_

**2<sup>ND</sup> PLACE**

**NAME** \_\_\_\_\_

**AREA CODE & PHONE** \_\_\_\_\_

**3<sup>RD</sup> PLACE**

**NAME** \_\_\_\_\_

**AREA CODE & PHONE** \_\_\_\_\_

**GIRLS AGE 14**

**1<sup>ST</sup> PLACE**

**NAME** \_\_\_\_\_

**AREA CODE & PHONE** \_\_\_\_\_

**2<sup>ND</sup> PLACE**

**NAME** \_\_\_\_\_

**AREA CODE & PHONE** \_\_\_\_\_

**3<sup>RD</sup> PLACE**

**NAME** \_\_\_\_\_

**AREA CODE & PHONE** \_\_\_\_\_