

**IOWA KNIGHTS OF COLUMBUS**  
**ESSAY CONTEST**  
**COUNCIL PARTICIPATION REPORT**  
**2010**

Council Number \_\_\_\_\_ Location \_\_\_\_\_  
(City)

District Number \_\_\_\_\_

Date Held \_\_\_\_\_

Number of Participants \_\_\_\_\_

Comments:

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**Deadline: May 15, 2010**

When complete, send to: **State Youth Director**  
**John Beckman**  
**15351 Pheasant Drive**  
**Council Bluffs, Iowa 51503-5818**

Signed \_\_\_\_\_ Title \_\_\_\_\_

Address

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City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
**MAKE A COPY FOR YOUR COUNCIL FILES!**