



Describe project in detail. Use additional paper if necessary. Supplementary material may be submitted along with the nomination. Accompanying materials may include letters, testimonials, news clippings, photographs, pamphlets, etc... Do not submit tapes, video-cassettes, display material, films, etc..., as they will not be considered in judging the nomination.

Lined area for writing the project description.

ATTEST: \_\_\_\_\_ Signed: \_\_\_\_\_  
(State Deputy) (Grand Knight)

DO NOT SUBMIT THIS REPORT FORM TO THE SUPREME COUNCIL

ENTRY MUST BE RECEIVED BY THE STATE COUNCIL  
TO BE ELIGIBLE FOR THE COMPETITION

Deadline: March 15<sup>th</sup>

Mail form to State Program Director

Terry R. Herrman  
2819 Arbor Street  
Ames, IA 50014-7401